



# St. Francis

ANGLICAN PARISH

**The Second Sunday of Epiphany**

*January 19, 2025*

**Opening Hymn**.....*Songs of Thankfulness and Praise, p. 10*

## **Acclamation**

*Celebrant* I will make you as a light for the nations,  
*People* **That my salvation may reach to the end of the earth.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Summary of The Law**

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria in Excelsis

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ (†), with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And with your spirit.**  
*Officiant*        Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

## First Reading.....Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 96

**O sing unto the LORD a new song;  
sing unto the LORD, all the whole earth.  
Sing unto the LORD and praise his Name;  
tell of his salvation from day to day.  
Declare his honor to the nations,\*  
and his wonders to all peoples.  
For the LORD is great, and highly to be praised;  
he is more to be feared than all gods.  
As for all the gods of the nations, they are but idols;  
but it is the LORD who made the heavens.  
Glory and majesty are before him;  
power and honor are in his sanctuary.  
Ascribe unto the LORD, O you families of the peoples,  
ascribe unto the LORD worship and power.  
Ascribe unto the LORD the honor due unto his Name;  
bring offerings and come into his courts.  
O worship the LORD in the beauty of holiness;  
let the whole earth stand in awe of him.  
Tell it out among the nations, “The LORD is King;  
it is he who has made the world so firm that it cannot be moved; he shall judge the  
peoples righteously.”  
Let the heavens rejoice, and let the earth be glad;  
let the sea make a noise, and all that is therein.  
Let the field be joyful, and all that is in it;  
then shall all the trees of the wood rejoice before the LORD.  
For he comes, for he comes to judge the earth,  
and with righteousness to judge the world, and the peoples with his truth.**

## Second Reading..... I Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

### Gospel Acclamation

*Refrain*           **Alleluia, alleluia! Alleluia, alleluia!**  
*Leader*           A holy day has dawned. Adore the Lord, you nations.  
                      For today a light has come on the earth!  
*Refrain*           **Alleluia, alleluia! Alleluia, alleluia!**

### Gospel .....**John 2:1-11**

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

*Celebrant*       The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

### Music for Worship.....*Sing We the Song of Emmanuel, p. 11*

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection (†) of the dead, and the life of the world to come. Amen.**

**The Prayers of The People** (*Prayer list is on page 16 of your bulletin.*)

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**People**                    **Hear our prayer.**

For Stephen, Archbishop of the Anglican Church in North America; Alan, Steven and Quigg, our Bishops; for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis. Lord, in your mercy:

**People**                    **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

**People**                    **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially those in Malaysia. Lord, in your mercy:

**People**                    **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].  
Lord, in your mercy:

**People**                    **Hear our prayer.**

For all those who are in need of spiritual guidance and those in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_ (*Lists are found on p. 16.*)]. Lord, in your mercy:

**People**                    **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, (†) [especially \_\_\_\_\_ (*Lists are found on p. 16.*)] in thanksgiving let us pray. Lord, in your mercy:

**People**                    **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### **The Confession and Absolution of Sin** (*The people may kneel.*)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says:*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (†) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*Celebrant*                The Peace of the Lord be always with you.  
**People**                    **And with your spirit.**

### **Announcements**

## Doxology

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise (†) Father, Son, and Holy Ghost. Amen.**

## The Offertory

*Celebrant* . . . All things come from you, O Lord,  
*People* **And of your own have we given you.**

## The Great Thanksgiving (The Sursum Corda)

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

**Holy, Holy, Holy, Lord God of power and might, Holy, Holy, Holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. (†) Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer Of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon

the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (†) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.  
**Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

**Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Alleluia. Alleluia. Alleluia.**



**The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

**Holy Communion .....*Holy Forever/We Will Feast, p. 12***

**The Post Communion Prayer**

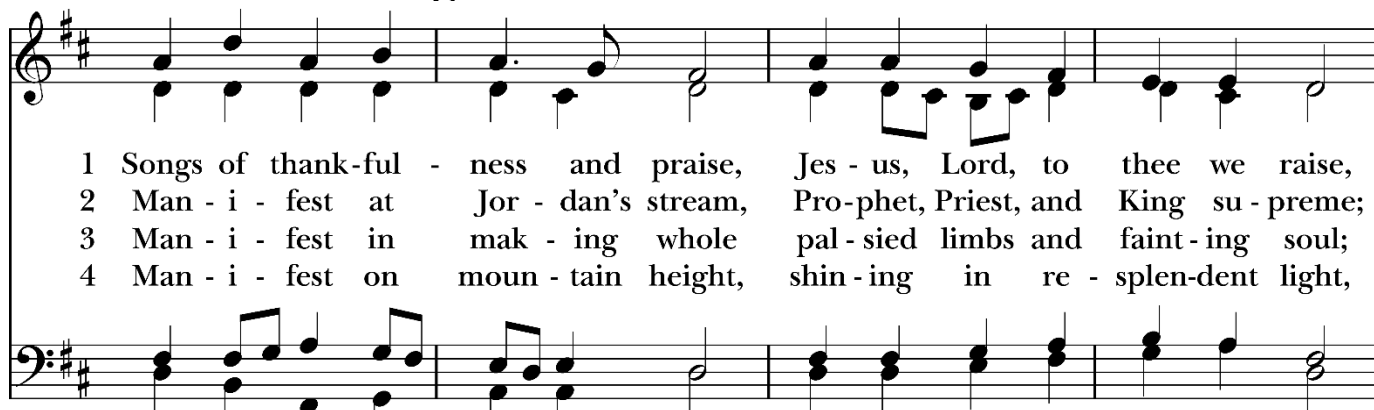
**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**The Blessing**

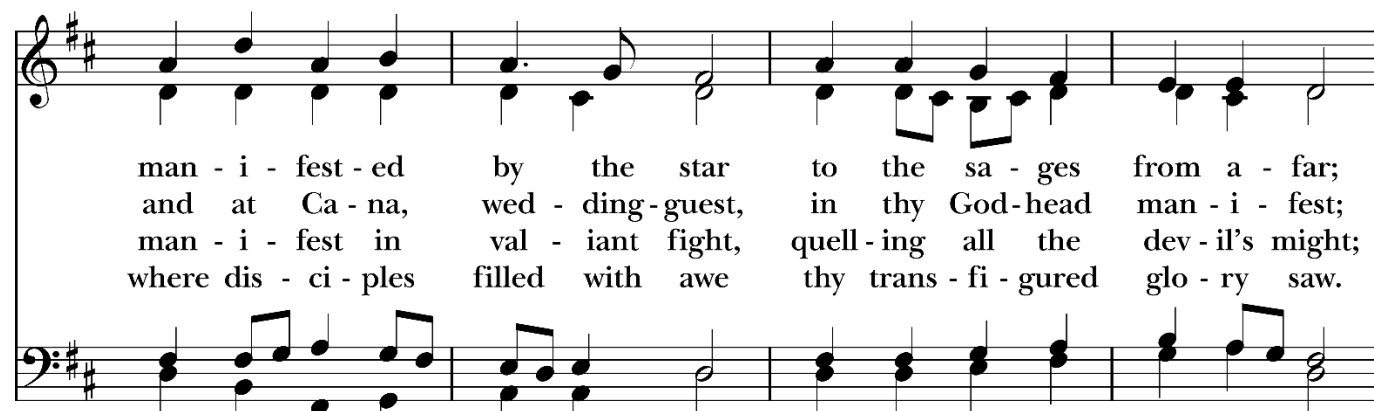
**Recessional Hymn .....*Immortal, Invisible, God Only Wise, p. 13***

**The Dismissal**

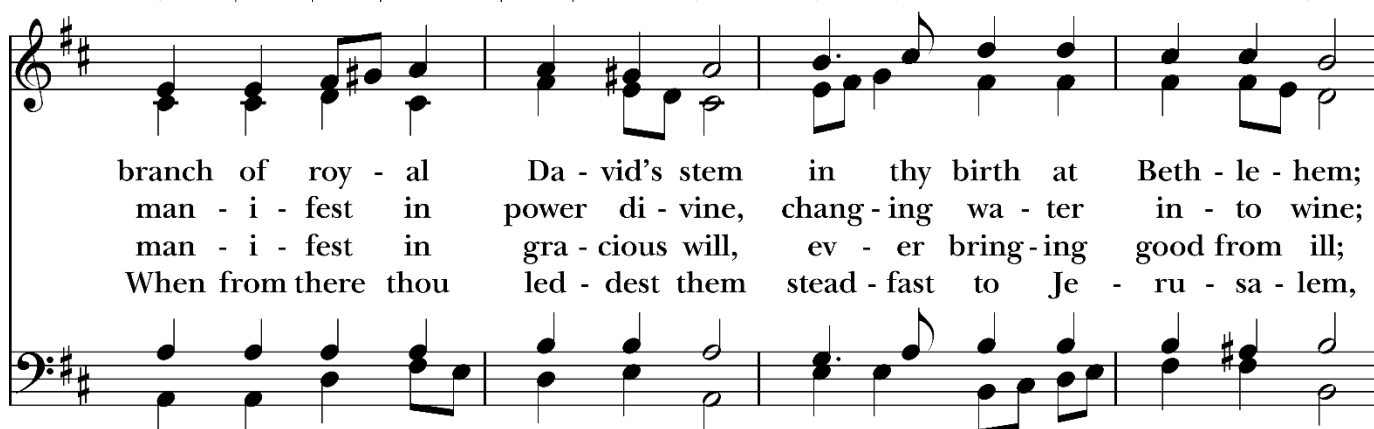
## Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## Sing We the Song of Emmanuel

Sing we the song of Emmanuel;  
This, the Christ, who was long foretold.  
Lo, in the shadows of Bethlehem,  
Promise of dawn now our eyes behold.

*God, Most High, in a manger laid.  
Lift your voices and now proclaim,  
“Great and glorious, Love has come to us.”  
Join now with the hosts of heaven.*

Come we to welcome Emmanuel,  
King who came with no crown or throne.  
Helpless, He lay, the Invincible.  
Maker of Mary, now Mary’s son.

*O, what wisdom to save us all.  
Shepherds, sages, before Him fall.  
Grace and majesty, what humility.  
Come on bended knee, adore Him.*

Go spread the news of Emmanuel.  
Joy and peace for the weary heart.  
Lift up your heads for your King has come.  
Sing, for the Light overwhelms the dark.

*Glory shining for all to see.  
Hope alive, let the gospel ring.  
God has made a way. He will have the praise.  
Tell the world His name is Jesus.*

*Gloria, Gloria!  
Gloria, Gloria!*

## Holy Forever

A thousand generations falling down in worship  
To sing the song of ages to the Lamb.  
And all who've gone before us  
And all who will believe  
Will sing the song of ages to the Lamb.

*Your name is the highest,  
Your name is the greatest,  
Your name stands above them all.  
All thrones and dominions,  
All powers and positions,  
Your name stands above them all.*

*And the angels cry, "Holy!"  
All creation cries, "Holy!"  
You are lifted high, Holy,  
Holy forever.*

If you've been forgiven, and if you've been  
redeemed,  
Sing the song forever to the Lamb.  
If you walk in freedom, and if you bear His name,  
Sing the song forever to the Lamb.  
We'll sing the song forever and amen.

*And the angels cry, "Holy!"  
All creation cries, "Holy!"  
You are lifted high, Holy,  
Holy forever.*

*Hear Your people sing, "Holy!"  
To the King of Kings, "Holy!"  
You will always be, Holy,  
Holy forever.*

## We Will Feast in The House of Zion

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
"He has done great things," we will say together.  
We will feast, and weep no more.**

We will not be burned by the fire,  
He is the Lord our God.  
We are not consumed by the flood;  
Upheld, protected, gathered up.

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
"He has done great things," we will say together.  
We will feast, and weep no more.**

In the dark of night, before the dawn,  
My soul, be not afraid.  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength.

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
"He has done great things," we will say together.  
We will feast, and weep no more.**

Every vow we've broken and betrayed;  
You are the faithful one.  
And from the garden, to the grave;  
Bind us together, bring shalom.

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
"He has done great things," we will say together.  
We will feast and weep no more.**

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# Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## Announcements

- **WOULD YOU LIKE PRAYER for yourself or others?** Please see a prayer team member (folks at the back of the church with red badges) during communion or fill out a beige card and drop it in a red prayer box by the back or side door of the sanctuary after church.
- **ALTAR FLOWERS:** Thanks to all who signed up last week. We are good until after Easter.

## Mark Your Calendars

- **VESTRY** meets today at noon in the downstairs adult Sunday School room.
- **PARISH DISCERNMENT COMMITTEE FOR ANDREW BASS** meets today at 3:00 p.m. in the downstairs adult Sunday School room.
- **YOUTH GROUP:** Meets at 6:00 p.m. in the Emmanuel Room.
- **BIBLE STUDY~THE GOSPEL AND LETTERS OF JOHN:** meets January 21 at 7:00 p.m. in the Emmanuel Room.
- **WEDNESDAY MORNING BIBLE STUDY~KNOWING THE BIBLE: *PROVERBS*:** 10:00 a.m. upstairs.
- **MIDWEEK HOLY EUCHARIST:** Wednesday at 11:30 a.m. in the sanctuary.

## Adult Bible Studies

- **ADULT SUNDAY SCHOOL**
  - ***DISCOVERING THE OLD TESTAMENT*** by Stephen F. Noll with Erika Moore: Marty Pate and Roger Buswell teach this class. The book is about \$30 including shipping. We ordered 5 and will have them on hand in the classroom or you can order directly from Trinity Anglican Seminary - [tas.edu](http://tas.edu) (choose About, Bookstore, Books or Foundation for Christian Ministry Series).
  - **“THE CHOSEN”** class meets in the room downstairs just past the nursery and Fr. Matt’s office. Peggy Nelson and Frs. Matt and Dan lead this class.
- **TUESDAY EVENING BIBLE STUDY OF JOHN** will meet January 21 at 7:00.
- **WEDNESDAY MORNING BIBLE STUDY** at 10:00 a.m. We are studying the J. I. Packer, *Knowing the Bible Series* on *Proverbs*. Even if you can’t make all the classes, come for all you can attend.

## Those serving today

Intercessory Prayer .....	Mari Hann
Greeter .....	Debbie Wicker
Ushers .....	Donnie Collins & Jimmy Washburn
Crucifer .....	Cameron Hanna
Gospel Book Bearer.....	Samuel Bonner
Lectors .....	Dana Garrett & Kay Gladden
Chalice Bearers.....	Marty & Linda Pate
Nursery 8:45 a.m. ....	Sarah Horner
Nursery 9:45 p.m. ....	Trina Garrison
Godly Play Storyteller .....	Linda Pate
Godly Play Doorkeeper .....	Danielle Bass
Coffee Hour .....	The Kolodziejs & Parks
Music Director .....	Audrey Hanna
Organist .....	Rosemary Parten
Altar Guild .....	Linda Bruce, Team Coordinator Emily Hewett, Charlene Jeffries, Rhonda Lloyd

### Staff

**Rector:** Fr. Matthew Garrison—[matt.garrison44@gmail.com](mailto:matt.garrison44@gmail.com)

**Assisting Priest:** Fr. Dan Hardin—[chaplaindan@mac.com](mailto:chaplaindan@mac.com)

**Pastoral Associate:** Rev. Brian Teeter—[bateeter@yahoo.com](mailto:bateeter@yahoo.com)

**Director of Student Ministries:** Andrew Bass—[andrewbass98@gmail.com](mailto:andrewbass98@gmail.com)

**Director of Communications:** Gordy Reese—[greese.sfap@gmail.com](mailto:greese.sfap@gmail.com)

**Bookkeeper:** EJ Oberkirsch—[oberkirsch@hotmail.com](mailto:oberkirsch@hotmail.com)

**Nursery:** Daisy Xenon-Garcia—[daisyzenongarcia@yahoo.com](mailto:daisyzenongarcia@yahoo.com)

### Vestry

Through 2025: Carol Collins, Amy Davis, Leslie Hanna

Through 2026: Roger Buswell; Jimmy Washburn, *Jr. Warden*; Larry Wicker, *Sr. Warden*

Through 2027: Dana Garrett, Pam Kerley, Rhonda Lloyd

**Office Hours: 1:00 – 5:00 p.m. Monday – Friday or by appointment.**

**St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330**

**St. Francis Parish website: <https://sfapnc.org>**

**Phone: (919)292-0031**

# St. Francis Anglican Parish Prayer List

**For the concerns weighing on the hearts and minds of members of this congregation:**

Bob Alwine	*Brian Haynes	Stephanie Sellers
Bernadine Anzelmo	Dorothy Headen	Jack Sharpe
Jerry Boles	Erwin Hinson	Hannah Shutt
Ian Bristow	Jimmy Holt	Ester Siler
*Doug Champaigne	Margaret Hubbard	Brent Smith
Hailley Chapman	Sam Jackson	Karen Smith
Gay Colavito	Joey Jervis	Jackson Snipes
Jeff Cummings	Scott Keller	Jack Snover
*Georgette Dempster	Charline Kugler	Cherry Stanley
*Paul Dempster	Michelle Leonhardt	Eddie Stanley
*Mary Ann Dusenbury	Hannah Lindsey	*Sandra Stewart
Mark Egbulefu	*Elliot Mann	*Mackenzie Stinson
Betty Field	Judy Mashburn	The Sullivan Family
Frannie	Clay Moore	Charley Swing
Candice & Micah	David Nave	Jan Talbott
Garrod	Sandra Norris	*Jimmy Tatum
Lisa Gunter	Edwin Patterson	*Jayne Taylor
*Joe Hanna	Barbara Perry	*Brian Teeter
Vickie Harrison	Greg Poe	Kristin Vernon
Ruby Hart	Raleigh	Jane Wesley
Lee Hawley	Bill Ray	Cindy White
Ronnie Hawley	* Tom Reese	*Charles Wick
Alex Haynes	Mark Rice	

## **\*Member of St. Francis**

**We remove names after three weeks, but you may always contact Peggy or Gordy to extend the time. To add or remove a name from the prayer list, contact Peggy Nelson or Gordy Reese.**

**Pray for those serving in our military all over the world:** Corbin Andrews, Alex Bogaski, Roger Buswell, Joshua Carpenter, Fortune Egbulefu, Eliza, Ellis, Evan, Katherine Gladd, Noah Gibson, Garrett Hill, Ben Hodsdon, Shane Lawrence, Jim Makepeace, Isaac Owensby, Matt Pate, William Puckett, Fr. Lucas Rees, Devan Siler, Fr. Nick Stavlund, Fr. Dan Steiner, Mac Swingle, Trevor, Brent Turpin, Jason Williams

**Pray for the departed:** Arthur Clark, Sr.; Helen Heins; Richard Shaw, Sr.; Richard Simmons; William Smith

**The altar flowers** are given by Joyce Lloyd to the glory of God and in memory of Larry Lloyd on his birthday